

**CONTRACT AMENDMENT
CONTRACT 10-029-DIR**

THIS CONTRACT AMENDMENT (**Amendment #6**) is made and entered into by and between the Montana Department of Corrections (DEPARTMENT) 5 S. Last Chance Gulch, Helena, Montana 59620-1301 and **Powell County Attorney** (CONTRACTOR) 409 Missouri Avenue, Deer Lodge MT 59722 and is effective upon receipt of all signatures.

WHEREAS, the parties have entered a Contract with an original effective date of July 1, 2009 and Section 14 provides that the parties may modify their agreement in writing; and

WHEREAS, the Contract expires on June 30, 2014 and Section 5 provides that the parties may extend the expiration date of the Contract.

NOW THEREFORE, the parties agree to amend the Contract as follows (**new language underlined, old language interlined**):

3. COMPENSATION/BILLING

DEPARTMENT shall compensate CONTRACTOR provided pursuant to Section 2, in the following manner:

- A. DEPARTMENT shall pay CONTRACTOR Twenty Five Thousand Dollars (\$25,000.00) on July 1, ~~2013~~ 2014, and Twenty Five Thousand Dollars (\$25,000.00) on January 1, ~~2014~~ 2015 for a total of \$50,000.00 for the ~~2014~~ 2015 fiscal year.
- B. No changes.

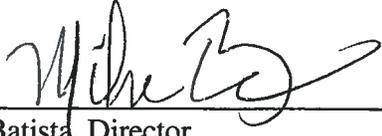
5. TIME OF PERFORMANCE

This Contract shall take effect on July 1, 2009 and shall terminate on June 30, ~~2014~~ 2015, unless terminated earlier in accordance with the terms of this Contract or unless renewed upon mutual agreement for a period not to exceed a total of seven (7) years.

Upon expiration of this Contract, and in the absence of a new written agreement, the terms listed herein shall continue to govern the agreement between the parties until such time as a new Contract is signed.

This constitutes the Amendment to the Contract. All other provisions contained in the original Contract, as amended, shall remain unchanged.

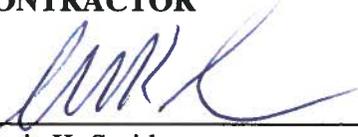
DEPARTMENT



Mike Batista, Director
Montana Department of Corrections

6/23/14
Date

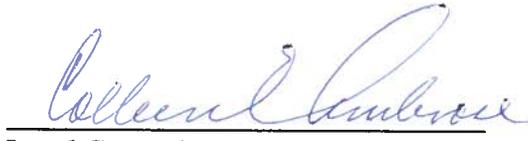
CONTRACTOR



Lewis K. Smith
Powel County

6/24/14
Date

Reviewed for Legal Content by:



Legal Counsel
Department of Corrections

6-20-14
Date

CONTRACT AMENDMENT CONTRACT 10-029-DIR

THIS CONTRACT AMENDMENT (**Amendment 5**) is made and entered into by and between the Montana Department of Corrections (DEPARTMENT) 5 S. Last Chance Gulch, Helena, Montana 59620-1301 and **Powell County Attorney** (CONTRACTOR) 409 Missouri Avenue, Deer Lodge MT 59722 and is effective upon receipt of all signatures.

WHEREAS, the parties have entered a Contract with an original effective date of July 1, 2009 and Section 14 provides that the parties may modify their agreement in writing; and

WHEREAS, the Contract expires on June 30, 2013 and Section 5 provides that the parties may extend the expiration date of the Contract.

NOW THEREFORE, the parties agree to amend the Contract as follows (**new language underlined, old language interlined**):

3. COMPENSATION/BILLING

DEPARTMENT shall compensate CONTRACTOR provided pursuant to Section 2, in the following manner:

- A. DEPARTMENT shall pay CONTRACTOR Twenty Five Thousand Dollars (~~(\$20,000.00)~~ (\$25,000.00) on July 1, ~~2011~~ 2013 and Twenty Five Thousand Dollars (~~(\$20,000.00)~~ (\$25,000.00) on January 1, ~~2012~~ 2014 for a total of ~~\$40,000~~ \$50,000.00 for the ~~2012~~ 2014 fiscal year.
- B. The above-described payments represent complete compensation for attorney services, administrative support services, costs, fees, travel, ~~per diem~~, and any other expenses CONTRACTOR incurs EXCEPT for travel, and per diem for staff to travel to any hearings outside of Powell County and costs of transportation for inmates who must make an appearance in court as either a defendant or a witness, and costs of expert witnesses on capital punishment (death penalty) cases. Travel and per diem rates shall not exceed those rates established by the State of Montana Travel Policy.

5. TIME OF PERFORMANCE

This Contract shall take effect on July 1, 2009 and shall terminate on June 30, ~~2013~~ 2014, unless terminated earlier in accordance with the terms of this Contract or unless renewed upon mutual agreement for a period not to exceed a total of seven (7) years.

Upon expiration of this Contract, and in the absence of a new written agreement, the terms listed herein shall continue to govern the agreement between the parties until such time as a new Contract is signed.

6. LIAISONS AND NOTICE

- A. ~~Steve Barry (406-444-0406)~~ Colleen Ambrose, (406-444-4152) P.O. Box 201301 Helena, MT 59620, or successor serves as DEPARTMENT liaison.

This constitutes the Amendment to the Contract. All other provisions contained in the original Contract, as amended, shall remain unchanged.

DEPARTMENT



Mike Batista, Director
Montana Department of Corrections

6/25/13

Date

CONTRACTOR

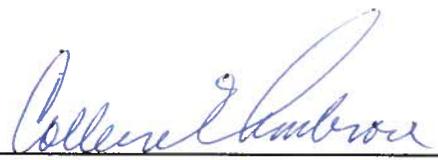


Lewis K. Smith
Powell County

6/24/13

Date

Reviewed for Legal Content by:



Legal Counsel
Department of Corrections

7/3/13

Date

**CONTRACT AMENDMENT
CONTRACT 10-029-DIR**

THIS CONTRACT AMENDMENT (**Amendment #4**) is made and entered into by and between the Montana Department of Corrections (DEPARTMENT) 5 S. Last Chance Gulch, Helena, Montana 59620-1301 and **Powell County (CONTRACTOR)** 409 Missouri Avenue, Deer Lodge, MT 59722 and is effective upon receipt of all signatures.

WHEREAS, the parties have entered a Contract with an original effective date of July 1, 2009 and Section 14 provides that the parties may modify their agreement in writing; and

WHEREAS, the Contract expires on June 30, 2012 and Section 5 provides that the parties may extend the expiration date of the Contract.

NOW THEREFORE, the parties agree to amend the Contract as follows (**new language underlined, old language interlined**):

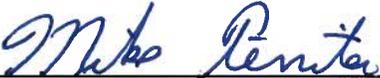
5. TIME OF PERFORMANCE

This Contract shall take effect on July 1, 2009 and shall terminate on June 30, ~~2012~~ 2013, unless terminated earlier in accordance with the terms of this Contract or unless renewed upon mutual agreement for a period not to exceed a total of ~~three (3)~~ additional seven (7) years.

Upon expiration of this Contract, and in the absence of a new written agreement, the terms listed herein shall continue to govern the agreement between the parties until such time as a new Contract is signed.

This constitutes the Amendment to the Contract. All other provisions contained in the original Contract, as amended, shall remain unchanged.

DEPARTMENT

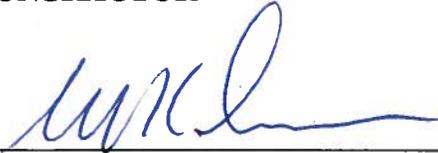


Mike Ferriter, Director
Montana Department of Corrections

8/20/12

Date

CONTRACTOR



Lewis K. Smith
Powell County

8/29/12

Date

Reviewed for Legal Content by:



Diana L. Koch
Legal Counsel
Department of Corrections

8/14/12

Date

**CONTRACT AMENDMENT
CONTRACT #10-029-DIR**

THIS CONTRACT AMENDMENT (**Amendment #3**) is made and entered into by and between the Montana Department of Corrections (DEPARTMENT) 5 S. Last Chance Gulch, Helena, Montana 59601 and **Powell County (CONTRACTOR)** 409 Missouri Avenue, Deer Lodge, MT 59722 and is effective upon receipt of all signatures.

WHEREAS, the parties have entered a Contract with an original effective date of July 1, 2009 and Section 14 provides that the parties may modify their agreement in writing; and

WHEREAS, the Contract expires on June 30, 2011 and Section 5 provides that the parties may extend the expiration date of the Contract.

NOW THEREFORE, the parties agree to amend the Contract as follows (**new language underlined, old language interlined**):

2. DUTIES/RESPONSIBILITIES OF CONTRACTOR

CONTRACTOR Powell County, through the Powell County Attorney, agrees to provide the following services:

- A. Prosecute all escape cases from Montana State Prison and all the male prerelease and community corrections center escape cases from throughout the State, provided venue can be established and remains in Powell County, or arrangements are made for the Powell County Attorney's Office to act as Special Deputy County Attorney in that county. If venue is moved for any escape case, the Powell County Attorney, through this contract, does not have responsibility to prosecute the case after it is moved, ~~unless arrangements are made in the proper county to act as Special Deputy.~~
- B. No Changes.
- C. No Changes.

3. COMPENSATION/BILLING

DEPARTMENT shall compensate CONTRACTOR provided pursuant to Section 2, in the following manner:

- A. DEPARTMENT shall pay CONTRACTOR Twenty Thousand Dollars (\$20,000.00) on July 1, ~~2010~~ 2011 and Twenty Thousand Dollars (\$20,000.00) on January 1, ~~2011~~ 2012 for a total of \$40,000 for the ~~2011~~ 2012 fiscal year.
- B. No Changes.

5. TIME OF PERFORMANCE

This Contract shall take effect on July 1, 2009 and shall terminate on June 30, ~~2011~~ 2012, unless terminated earlier in accordance with the terms of this Contract or unless renewed upon mutual agreement for a period not to exceed a total of ~~four (4)~~ three (3) additional years.

Upon expiration of this Contract, and in the absence of a new written agreement, the terms listed herein shall continue to govern the agreement between the parties until such time as a new Contract is signed.

6. LIAISONS AND NOTICE

A. ~~Steve Barry, (406-444-0406) P.O. Box 201301 Helena, MT 59620~~ Colleen Ambrose, Legal Services Bureau Chief, (406-444-4152) 5 S. Last Chance Gulch, Helena, MT 59601, or successor serves as DEPARTMENT liaison.

B. No Changes.

C. No Changes.

21. QUALITY CONTROL AND ACCOUNTABILITY

The DEPARTMENT is accountable to the Legislature and to the Legislative Auditor for the amount of work performed under this contract; therefore, CONTRACTOR agrees to provide quarterly reports to the Department liaison a list of cases CONTRACTOR has prosecuted, the status of each defendant as inmate, staff, or visitor, the status of each case, and an estimate of the total amount of time CONTRACTOR and CONTRACTOR's staff spent (within a half hour) on the prosecutions for the quarter. CONTRACTOR may provide this quarterly report via email to ~~dkoch@mt.gov~~ cambrose@mt.gov.

This constitutes the Amendment to the Contract. All other provisions contained in the original Contract, as amended, shall remain unchanged.

DEPARTMENT



Mike Ferriter, Director
Montana Department of Corrections

7-28-2011

Date

CONTRACTOR



Lewis K. Smith
Powell County

7-18-11

Date

Reviewed for Legal Content by:



Legal Counsel
Department of Corrections

7/27/11

Date

CONTRACT AMENDMENT
CONTRACT #10-029-DIR

THIS CONTRACT AMENDMENT (**Amendment #2**) is made and entered into by and between the Montana Department of Corrections (DEPARTMENT) 1539 11th Ave., Helena, Montana 59620-1301 and Powell County (CONTRACTOR) 409 Missouri Avenue, Deer Lodge, MT 59722 and is effective upon receipt of all signatures.

WHEREAS, the parties have entered a Contract with an original effective date of July 1, 2009 and Section 14 provides that the parties may modify their agreement in writing; and

WHEREAS, the Contract expires on June 30, 2010 and Section 5 provides that the parties may extend the expiration date of the Contract.

NOW THEREFORE, the parties agree to amend the Contract as follows (**new language underlined, old language interlined**):

2. DUTIES/RESPONSIBILITIES OF CONTRACTOR

CONTRACTOR Powell County, through the Powell County Attorney, agrees to provide the following services:

- A. Prosecute all escape cases from Montana State Prison and all the male prerelease and community corrections center escape cases from throughout the State, provided venue can be established and remains in Powell County, or arrangements are made for the Powell County Attorney's Office to act as Special Deputy County Attorney in that county. If venue is moved for any escape case, the Powell County Attorney, through this contract, does not have responsibility to prosecute the case after it is moved, unless arrangements are made in the proper county to act as Special Deputy.
- B. No Changes.
- C. No Changes.

3. COMPENSATION/BILLING

DEPARTMENT shall compensate CONTRACTOR provided pursuant to Section 2, in the following manner:

- A. DEPARTMENT shall pay CONTRACTOR Twenty Thousand Dollars (\$20,000.00) on July 1, ~~2009~~ 2010 and Twenty Thousand Dollars (\$20,000.00) on January 1, ~~2010~~ 2011 for a total of \$40,000 for the ~~2010~~ 2011 fiscal year.
- B. The above-described payments represent complete compensation for attorney services, administrative support services, costs, fees, travel, per diem, and any other expenses CONTRACTOR incurs EXCEPT for travel, and per diem for staff to travel to any hearings outside of Powell County and costs of transportation for inmates who must make an appearance in court as either a defendant or a witness. Travel and per diem rates shall not exceed those rates established by the State of Montana Travel Policy.

5. TIME OF PERFORMANCE

This Contract shall take effect on July 1, 2009 and shall terminate on June 30, ~~2010~~ 2011 unless terminated earlier in accordance with the terms of this Contract or unless renewed upon mutual agreement for a period not to exceed a total of ~~five (5)~~ four (4) additional years.

Upon expiration of this Contract, and in the absence of a new written agreement, the terms listed herein shall continue to govern the agreement between the parties until such time as a new Contract is signed.

This constitutes the Amendment to the Contract. All other provisions contained in the original Contract, as amended, shall remain unchanged.

DEPARTMENT



Mike Ferriter, Director
Montana Department of Corrections

7.27.10

Date

CONTRACTOR



Lewis K. Smith
Powell County

6/30/10

Date

Reviewed for Legal Content by: Diana L. Koch

Legal Counsel
Department of Corrections

7/26/10

Date

**CONTRACT AMENDMENT
CONTRACT #10-029-DIR**

THIS CONTRACT AMENDMENT (**Amendment #1**) is made and entered into by and between the Montana Department of Corrections (DEPARTMENT) 1539 11th Ave., Helena, Montana 59620-1301 and **Powell County (CONTRACTOR)** 409 Missouri Avenue, Deer Lodge, MT 59722 and is effective upon receipt of all signatures.

WHEREAS, the parties have entered a Contract with an original effective date of July 1, 2009 and Section 14 provides that the parties may modify their agreement in writing; and

NOW THEREFORE, the parties agree to amend the Contract as follows (**new language underlined, old language interlined**):

6. LIAISONS AND NOTICE

A. ~~Diana L. Koch~~ Steve Barry, (406-444-0406) P.O. Box 201301 Helena, MT 59620, or successor serves as DEPARTMENT liaison.

B. No Changes.

C. No Changes.

Upon expiration of this Contract, and in the absence of new written agreement, the terms listed herein shall continue to govern the agreement between the parties until such time as a new Contract is signed.

This constitutes the Amendment to the Contract. All other provisions contained in the original Contract, as amended, shall remain unchanged.

DEPARTMENT



Mike Ferriter, Director
Montana Department of Corrections

12.2.09

Date

CONTRACTOR



Lewis K. Smith
Powell County

12-4-09

Date

Reviewed for Legal Content by:



Legal Counsel
Department of Corrections

12/1/09

Date

1. PARTIES

The Montana Department of Corrections (DEPARTMENT) and **Powell County (CONTRACTOR)** enter into this Contract (**10-029-DIR**). The parties names, addresses, and telephone numbers are as follows:

Montana Department of Corrections
(Legal Services Bureau)
1539 11th Avenue
PO Box 201301
Helena, MT 59620-1301
(406) 444-3911

Powell County
C/O Powell County Attorney
Lewis Smith
409 Missouri Avenue
Deer Lodge, MT 59722
(406) 846-3680 extension 232

DEPARTMENT AND CONTRACTOR, AS PARTIES TO THIS CONTRACT AND FOR THE CONSIDERATION SET FORTH BELOW, AGREE AS FOLLOWS:

2. DUTIES/RESPONSIBILITIES OF CONTRACTOR

CONTRACTOR Powell County, through the Powell County Attorney, agrees to provide the following services:

- A. Prosecute all escape cases from Montana State Prison and all the male prerelease and community corrections center escape cases from throughout the State, provided venue can be established and remains in Powell County. If venue is moved for any escape case, the Powell County Attorney, through this contract, does not have responsibility to prosecute the case after it is moved.
- B. Prosecute all criminal cases allegedly committed by inmates, staff, or visitors at Montana State Prison if the Powell County Attorney, after reasonable investigation by DOC staff or law enforcement decides criminal charges are warranted.
- C. Conduct those inquests required by law for inmates who die while in custody in Powell County.

3. COMPENSATION/BILLING

DEPARTMENT shall compensate CONTRACTOR provided pursuant to Section 2, in the following manner:

- A. DEPARTMENT shall pay CONTRACTOR Twenty Thousand Dollars (\$20,000.00) on July 1, 2009 and Twenty Thousand Dollars (\$20,000.00) on January 1, 2010 for a total of \$40,000 for the 2010 fiscal year.
- B. The above-described payments represent complete compensation for attorney services, administrative support services, costs, fees, travel, per diem, and any other expenses CONTRACTOR incurs EXCEPT for costs of transportation for inmates who must make an appearance in court as either a defendant or a witness..

4. AGENCY ASSISTANCE

DEPARTMENT agrees to provide CONTRACTOR with appropriate space at Montana State Prison to consult with inmates and staff as needed to perform the duties required by this agreement.

DEPARTMENT also agrees to provide CONTRACTOR with access to all pertinent records CONTRACTOR requires to perform this contract.

5. TIME OF PERFORMANCE

This Contract shall take effect on July 1, 2009 and shall terminate on June 30, 2010 unless terminated earlier in accordance with the terms of this Contract or unless renewed upon mutual agreement for a period not to exceed a total of five (5) additional years.

Upon expiration of this Contract, and in the absence of a new written agreement, the terms listed herein shall continue to govern the agreement between the parties until such time as a new Contract is signed.

6. LIAISONS AND NOTICE

- A. Diana L. Koch, P.O. Box 201301 Helena, MT 59620, or successor serves as DEPARTMENT liaison.
- B. Lewis K. Smith, 409 Missouri Avenue Deer Lodge, MT 59722, or successor serves as CONTRACTOR liaison.
- C. All notices and invoices required in this Contract shall be in writing, properly addressed to the liaison in (A) and (B) above, mailed first-class, postage prepaid. All notices sent via U.S. Postal Service are deemed effective on the date of postmark. Notices and invoices mailed through another carrier (e.g., UPS or FedEx) are effective upon receipt.

7. OWNERSHIP AND PUBLICATION OF MATERIALS

All materials CONTRACTOR develops or utilizes (i.e., reports, spreadsheets, etc.) in performing the services set forth in Section 2 above shall be the sole property of DEPARTMENT.

8. COMPLIANCE WITH WORKERS' COMPENSATION ACT

Neither CONTRACTOR nor its employees are employees of the State. In accordance with sections 39-71-120, 39-71-401, and 39-71-405, MCA, Contractors are required to comply with the provisions of the Montana Workers' Compensation Act while performing work for the State of Montana.

CONTRACTOR shall provide proof of compliance in the form of workers' compensation insurance, an independent contractor exemption, or documentation of corporate officer status and maintain such insurance, exemption, or corporate officer status for the duration of the contract. CONTRACTOR shall submit a copy of all renewals of expired insurance and exemptions to: Department of Corrections, Contracts Management Bureau, Attn: Contracts Manager, PO Box 201301, Helena, MT 59620-1301.

9. HOLD HARMLESS AND INDEMNIFICATION

CONTRACTOR agrees to protect, defend, and save the State, its elected and appointed officials, agents, and employees, while acting within the scope of their duties as such, harmless from and against all claims, demands, causes of action of any kind or character, including the cost of defense thereof, arising in favor of CONTRACTOR'S employees or third parties on account of bodily or personal injuries, death, or damage to property arising out of services performed or omissions of services or in any way resulting from the acts or omissions of CONTRACTOR and/or its agents, employees, representatives, assigns, or subcontractors - except the sole negligence of the State under this agreement.

11. ACCESS AND RETENTION OF RECORDS

CONTRACTOR agrees to provide DEPARTMENT, the Legislative Auditor, or their authorized agents with access to any records necessary to determine Contract compliance (Ref. 18-1-118, MCA). CONTRACTOR agrees to create and retain all records supporting the services rendered and/or supplies delivered for a period of three years after either the completion date of this Contract or the conclusion of any claim, litigation, or exception relating to this Contract taken by the State of Montana or a third party.

12. PUBLIC INFORMATION

CONTRACTOR recognizes that this Contract may be subject to public inspection pursuant to Article 2, § 9 of the Montana Constitution. DEPARTMENT has a limited ability to assert a privacy interest in the subject matter of the Contract particularly with respect to information which is in the nature of a “trade secret” as the phrase is defined in federal law. In any event, CONTRACTOR agrees to hold DEPARTMENT harmless from any injury caused, in whole or in part, by the review of this agreement by an entity authorized to do so pursuant to Article 2, § 9 of the Montana Constitution.

13. ASSIGNMENT, TRANSFER AND SUBCONTRACTING

CONTRACTOR shall not assign, sell, transfer, subcontract or sublet rights, or delegate duties under this Contract, in whole or in part, without the prior written approval of DEPARTMENT. No such written approval shall relieve CONTRACTOR of any obligation of this Contract and any transferee or subcontractor shall be considered the agent of CONTRACTOR. CONTRACTOR shall remain liable as between the original parties to the Contract as if no such assignment had occurred.

14. AMENDMENTS

All amendments to this Contract shall be in writing and signed by the parties.

15. COMPLIANCE WITH LAWS

CONTRACTOR must, in performance of work under the Contract, fully comply with all applicable federal, state, or local laws, rules and regulations, including the Montana Human Rights Act, the Civil Rights Act of 1964, the Age Discrimination Act of 1975, the Americans with Disabilities Act of 1990 and ADA Amendments Act of 2008, and Section 504 of the Rehabilitation Act of 1973. Any subletting or subcontracting by CONTRACTOR subjects subcontractors to the same provision. In accordance with section 49-3-207, MCA, CONTRACTOR agrees that the hiring of persons to perform the Contract will be made on the basis of merit and qualifications and there will be no discrimination based upon race, color, religion, creed, political ideas, sex, age, marital status, physical or mental disability, or national origin by persons performing the Contract.

16. TERMINATION AND DEFAULT

- A. DEPARTMENT may, by written notice to CONTRACTOR, terminate this Contract in whole or in part at any time CONTRACTOR fails to perform as required in this Contract.
- B. Either party may terminate this Contract without cause by providing written notice to the other as described in this paragraph. The party desiring to terminate the Contract shall provide written notice to the other, which notice will establish a termination date not less than 30 days from the

date of such notice. The termination of this Contract shall not limit any party's pursuit of remedies provided in this Contract or otherwise available under the laws of the State of Montana.

- C. DEPARTMENT, at its sole discretion, may, without 30 days notice, terminate or reduce the scope of this Contract if available funding is reduced for any reason. If funds are not appropriated or otherwise made available to support continuation of performance in a subsequent fiscal period, the contract must be canceled. (Ref. 18-4-313(4), MCA).
- D. Failure on the part of either party to perform the provisions of this Contract constitutes default. Default may result in pursuit of a remedy for breach of Contract including, but not limited to, monetary damages or specific performance.

17. CHOICE OF LAW AND VENUE

The laws of Montana govern this Contract. The parties agree that any mediation, arbitration or litigation concerning this Contract must be brought in the First Judicial District in and for the County of Lewis and Clark, State of Montana, and each party shall pay its own costs and attorney fees (Ref. 18-1-401, MCA).

18. LICENSURE

CONTRACTOR agrees to provide copies of current licenses and certifications that register CONTRACTOR and any associates performing under this Contract.

19. INTEGRATION

This Contract contains the entire agreement between the parties and no statement, promises, or inducements made by either party or agents thereof, which are not contained in the written Contract, shall be binding or valid. This Contract shall not be enlarged, modified, or altered except upon written agreement signed by all parties to the Contract.

20. SEVERABILITY

A declaration by any court, or any other binding legal source, that any provision of this Contract is illegal and void shall not affect the legality and enforceability of any other provision of this Contract, unless the provisions are mutually dependent.

21. QUALITY CONTROL AND ACCOUNTABILITY

The DEPARTMENT is accountable to the Legislature and to the Legislative Auditor for the amount of work performed under this contract; therefore, CONTRACTOR agrees to provide quarterly to the Department liaison a list of cases CONTRACTOR has prosecuted, the status of each defendant as inmate, staff, or visitor, the status of each case, and an estimate of the amount of time CONTRACTOR and CONTRACTOR's staff spent (within a half hour) on the prosecution. CONTRACTOR may provide this quarterly report via email to dkoch@mt.gov.

21. **COMPLETED CONTRACT**

DEPARTMENT cannot disburse payments under this Contract until a fully executed original Contract is returned to the Department of Corrections, Contracts Management Bureau, PO Box 201301, 1539 11th Avenue, Helena, MT 59620-1301.

SIGNATURE

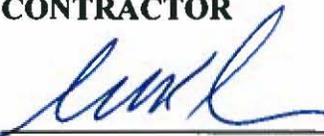
DEPARTMENT



Mike Ferriter, Director
Montana Department of Corrections

6-29-09
Date

CONTRACTOR



Lewis K. Smith
Powell County

7-7-09
Date

Approved for Legal Content by: Diana L. Koch
Legal Counsel
Department of Corrections

6/29/09
Date