

**ADMIT NOTICE**

*DATE*

RE: *(name of offender)* AO/JO # \_\_\_\_\_

State Fire Marshal  
Fire Prevention and Investigation Bureau  
Department of Justice  
PO Box 201415  
Helena, MT 59620-1415

Please be advised that on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the above-captioned subject was received at the Department of Corrections pursuant to a Court Order dated \_\_\_\_\_ from \_\_\_\_\_ County, Montana, for the Crime of Arson, for a term of \_\_\_\_\_ years. The offender is currently at:

\_\_\_\_\_.

Date of Fire: \_\_\_\_\_

Description of Fire: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**WARDEN/SUPERINTENDENT/PROGRAM MANAGER**

By: \_\_\_\_\_  
RECORDS DEPARTMENT