

RELEASE NOTICE

DATE

RE: *(name of offender)* AO/JO # _____

State Fire Marshal
Fire Prevention and Investigation Bureau
Department of Justice
PO Box 201415
Helena, MT 59620-1415

Please be advised that the above-captioned subject, who was convicted of Arson, was released on the _____ day of _____, 20____, and will reside at

Montana. This offender *will / will not* be under the supervision of the Community Corrections Bureau.

Date of Fire: _____

Description of Fire: _____

WARDEN/SUPERINTENDENT/PROGRAM MANAGER

By: _____
RECORDS DEPARTMENT